TOL. I.

BOSTON, WEDNESDAY, APRIL 29, 1835.

SPECTATOB.

Anti Slavery Conference of Church Members.

nversion or a new heart rit of God." p. 14. k of God." p. 14. ress lum [the sumer to p. 14. arces the truth of God mer] with such tremen-na to turn." p. 15. 'Thru ye, why will ye the expostulation home

NO. 25.

we from this chiral content of the c

sachers. By mortal souls books on the plea that they have already had satisfied with the mortal souls as the most state of the most sear and cont. At a most search and the first soul properties. Second. The method pureued by THE WAITER and I believe them. Second. The method pureued by THE WAITER and I believe them. Second in the country, consisting of about 150 store points. The scale was beared, and the looks were divided not being the first stay to be the second to be second to b

with his task. Still, we regard such in course as an exclinary to interest the family in the library that the first of the Lord.*

STATISTICS. From the statistical tables applied to the course of th

DAILY BIBLE LESSON LESSON XXV. Christ at the Last Day of the Feast: or, the Free Invitations of the Gospel.

of the Fenst: or, the Free Invitations of the Cospel.

Monar: Repeat v. Sr. In the last day, the great day of day to the last day, the great day of the last day, the great day of day of the last day, the great day of day of the last day, the great day of the last day. Why called 'great day?' See Tneaday in lesson xxiii. Barnes, &c. What does 'cried' mean! And 'come to me und drink! 'V bow were invivide!' It was the custom, on this last day of the feast, for a prient to kee a golden phis of water from the pool of Silona, and proceed to the temple with great palm branches, before the Lord; an expension of desire for the Mensish's appearance, and the pouring first of the Sirit; the officiating prient standing on an eminene. This was not commanded in the Bible, but done seconding to tradition. While this core.

and invited all to come to the true source of life.

Read Is. Iv., and ask numerous questions on
this interesting chapter. Read Rev. xxii. 14 to 17.

QUESTION for the need. What passages
of Scripture present the free offers of Salvation to all who will accept.

EVE	ing.	TI	e tra	nsfig	urat	ion.	
lat. xvii	. 1	and.	Mk. ix	2	ond	Lk.ix	28
44	2	end		3	and	44	29
44	3	and	66	4	and	44	30 to 32
14	-1	and	44	5, 6	and	+ 6	33
11	5	und	44	7	and	11	34, 35
٤.	6 to 8			8	and	44	361stpt
44	9	and	44	9, 10	and	46	36last pt

at the ariphere bath said, out of his belly shall flow rices of living naters. What is meant you helioving on Christ? What is meant. What shall lamping to lime that tallereth? What is meant? What is the force of the word 'thing?' 'Ell of the value of flowing fountains in that coun-

Rend Is, lviii.; question on v. 11, &c. Is, xliv. I to 4.

Evening. Elias must first come.

Mat. xvii. 10 and Mk. ix. 11

" 11 ord " 10

" 12. 13 and " 13

Thensbay. Repeat v 40. Many of the people, terefore, when they keered this saying, said, Of u with this is the prophet. v. 41. Others said, This the Christ. But some said, Shall Christ come out Guilled.

of Galice!

What prophet? See John i. 21; and vi.

14. Were any true believers? Why did others think he could not be the Christ? Read v. 42. Where was Christ to come from?

Read Mat. ii. 1 to 6. Luke ii. 1 to 5. Mie. iv., 9 to end, and v. 1, 2.

Read v. 43. • Division ' means dissen-sion, dispute.

The state of the country of the cou

What proplet? See Join i. 21; and vi.

14. Were any true believers? Why did
tothers think he could not be the Christ?
Read v. 42. Where was Christ to come
from?

Something for Children.

Something

FRIDAY. Read v. 44. Why did they wish to se him? v. 32. Why did they not take him?

take him? v. 32. Why the See Doddridge.

Rend v. 45. See v. 32. The officers came

so common of attempting to op-yr ridiculing its friends as poor, coek, and credulous. As well ent, and friendship, and patriot-mpt because the poor need the her."—Barnes.

SATURDAY. Read v. 50. For what did he come to Christ? Where spoken of? One of what? Repeat v. 51. Deth our love judge ony man before it hear him, and know what he dock?

What does 'jndge' mean?

EVENING. The tribute money. xvii. 24 to end. Pray that men may fatfill att the righteous require

To show what sort of stories are in the book, we will quote two or three.

Sciling Slaves by the Pound.

Charles. Did you ever know, papa, that slaves were sold by the pound before Mr.

Papa. Certainly I did. Did you never heavy the people, the people, the people, remarkable, remarkable, remarkable, remarkable, that sell to stay the people, remarkable, that sell the this disk this disk that like this of Rowland hing against show the people of the poor slaves?

Papa. I suppose about fifty pounds. Charles. Mow much dull she weight I that little girl in a pair of scales. Charles. How much dull she weight I Papa. I suppose about fifty pounds. I further that like this control of the poor slaves?

I that little girl weighed 50 pounds, and her master got four dollars a pound for her, stay the stay of the stay of

and it and acquited in the continued and the con

ment at the judgment seat of Christ. On the what ameeting that will be!

The Noble Negro.

In the Mennis of Mrs. Hannah More is the following interesting story.

One day acaptain of a slip, at sea, went out of his own ship to dise on board smother; ship. While he was there a storm arcse a which in a short time made a wreck of his own ship and it was impossible for him to a serior. The captain had left on board his ship will be the same and the story of the six of the story of the s

The Thankful Child.

I thank the goodness and the grace Which on my hirth bave smiled, And unade me in my early days

A happy free-born child.

A happy free-born child.

I was not born a little slave
To labor in the sun,
And wish that I were in the grave
And wish that I were in the grave
And all my labor done.

Wy God, I thank thee, who bas plauned
A better lot for my,
And placed me in this happy land,
Where I may hear of thee,

Where I may hear of thie.

This is the way to make the community antislavery—begin with the children. Many years
ago, thousands of children in England, would eat
no sugar because it was unado by slaves. Now
these same children here herome men, and have
brought slavery to an end in Great Britan. Thousands more in England have been made end-slavtevry, by learning the alnow lattle hymn while in
childhood. Will you, deen child, learn it, and repeat it to your mother?

denses do, against such an army Mother. This great multitu monks, attacked them with gre-ry side; especially in Angrogne bia. This was done in the mos

sa much so as the sucking Tigor would his, by including shearing any overlated by overlated in the properties of the pro

Show forth your companyeds yearn in belief of the season of the property of the prop

nation which in many seem to entertial respective even if they were to commence moral action in leaven. Hence a regeneration through the shoot of Circuit is an accessary to fit them for heaven as for these well have actually sinced.

"The substance of these are contained in that checked the control is a successary to fit them for heaven as for these web have actually sinced.

"The substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of these are contained in that checked the control is a substance of these are contained.

REPISAL INTELLIGENCE.

REVISAL IS SURVABIALI CHURCH, TEXA-II will doubtless be interesting to the friends of the will doubtless be interesting to the friends of the will doubtless be interesting to the friends of the will doubtless be interesting to the friends of the will doubtless be interesting to the friends of the will doubtless be interesting to the friends of the will d

Baptis Register gives notice that a meeting was to be held on the 22d, in the presbyterian church at Hampton to form a county Auti-Slavery Society.

Extracts from Barhidoes Papers.
hill his passed the Legislature of Barbidoes viding for the recention of the fallen churche he patishes of St. Phisis, St. John, St. Thomas Peters, St. Lucy, St. Joseph and Chris

POETRY.

M ACNIEU ON DEUTKENNESS. The nation of the money of the m

ington street. 3dis m liv

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